



# *A Joint Purchasing Program For Local Government Agencies*

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## **Suburban Purchasing Cooperative Approves 6-Month Contract Extensions for Heavy Duty Fire Apparatus**

The SPC Governing Board has voted to extend the current Heavy Duty Fire Equipment Contracts with HME Inc., Global Emergency Products/Pierce and Crimson/Emergency Management Corporation-Fire for 6 months, from October 1, 2011 through April 30, 2012.

The contract extensions were set to expire on September 30, 2011, but HME, Crimson and Pierce have all agreed to hold prices during the 6-month contract extension, to allow the Fire Core Cost Containment Committee to prepare specifications for a new Request for Proposal.

All orders should be placed directly with the vendors. Each ordering fire agency shall be charged an additional SPC administration fee of \$500 for participating council of government members and \$1,500 for non-members. This fee shall be included in the invoice from the vendor.

**Primary Vendor:**

**HME, Incorporated**  
**1950 Byron Center Avenue**  
**Wyoming, MI 49519**  
**Contact: Ken Lenz, President**  
**Telephone 616-534-1463 / Fax 616-534-1967**  
[lenz@hmetruck.com](mailto:lenz@hmetruck.com)

**Alternate Vendors:**

**Crimson/Emergency Management Corporation-Fire**  
**22824 West Winchester Drive**  
**Channahon, IL 60410**  
**Contact: Joe Simon**  
**Telephone 800-487-7567 / Cell 815-341-2264 / Fax 815-467-8763**  
[joe@emcfire.com](mailto:joe@emcfire.com)

**Global Emergency Products/Pierce**  
**1401 N. Farnsworth Ave**  
**Aurora, IL 60505-1611**  
**Contact: Michael J. Mikoola, Jr.**  
**Telephone 630-978-5151 / Cell 630-774-0526 / Fax 630-978-1414**  
[mmikoola@temco1.com](mailto:mmikoola@temco1.com)

**Thank you for considering the Suburban Purchasing Cooperative** for your heavy duty fire apparatus needs. Please feel free to contact your designated SPC Representative with any questions or comments you may have regarding this program.

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*DuPage Mayors &  
Managers Conference*  
1220 Oak Brook Road  
Oak Brook, IL 60523  
Suzette Quintell  
Phone: (630) 571-0480  
Fax: (630) 571-0484

*Northwest Municipal  
Conference*  
1616 East Golf Road  
Des Plaines, IL 60016  
Ellen Dayan  
Phone: (847) 296-9200  
Fax: (847) 296-9207

*South Suburban Mayors  
And Managers Association*  
1904 West 174<sup>th</sup> Street  
East Hazel Crest, IL 60429  
Ed Paesel  
Phone: (708) 206-1155  
Fax: (708) 206-1133

*Will County  
Governmental League*  
3180 Theodore Street, Suite 101  
Joliet, IL 60435  
Cherie Belom  
Phone: (815) 722-7280  
Fax: (815) 722-0528



# A Joint Purchasing Program For Local Government Agencies

Ms. Amanda Van Duyn  
Controller  
Crimson Fire  
907 7th Ave N.  
Brandon, SD 57005

Dear Ms. Van Duyn,

This letter is to inform you that the Suburban Purchasing Cooperative's Governing Board has voted to approve a 6-month contract extension with Crimson Fire of Brandon, SD.

With acceptance of this contract extension, Crimson Fire, Brandon, SD agrees to all terms and conditions set forth in the specifications contained within the Request for Proposals to which you responded. Crimson Fire, Brandon, SD will handle all billing. Each ordering fire agency shall be charged an additional SPC administrative fee of \$500 for participating council of government members and \$1,500 non-members. This fee shall be included in the invoice from the vendor. This administrative fee shall be paid directly by the vendor to the SPC on a quarterly basis.

Please sign and date this agreement below, retaining copies for your files and returning the original to my attention. The duration of this contract extension is October 1, 2011 through April 30, 2012.

Sincerely,

Ellen Dayan  
Program Manager for Purchasing

Name: Ellen Dayan                      Date: 9/06/11  
Northwest Municipal Conference

  
Name: Amanda Van Duyn                      Date: 9-9-11  
Crimson Fire

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# A Joint Purchasing Program For Local Government Agencies

September 6, 2011

Mr. Michael J. Mikoola, Jr.  
President & CEO  
Global Emergency Products/Pierce  
1401 N. Farnsworth Avenue  
Aurora, IL 60505

Dear Mr. Mikoola,

This letter is to inform you that the Suburban Purchasing Cooperative's Governing Board has voted to approved a 6-month contract extension with Global Emergency Products/Pierce of Aurora, IL.

With acceptance of this contract extension, Global Emergency Products/Pierce of Aurora, IL agrees to all terms and conditions set forth in the specifications contained within the Request for Proposals to which you responded. Global Emergency Products/Pierce of Aurora, IL will handle all billing. Each ordering fire agency shall be charged an additional SPC administrative fee of \$500 for participating council of government members and \$1,500 non-members. This fee shall be included in the invoice from the vendor. This administrative fee shall be paid directly by the vendor to the SPC on a quarterly basis.

Please sign and date this agreement below, retaining copies for your files and returning the original to my attention. The duration of this contract extension is October 1, 2011 through April 30, 2012.

Sincerely,

Ellen Dayan  
Program Manager for Purchasing

9.6/11

Name: Ellen Dayan Date  
Northwest Municipal Conference

Name: Michael J. Mikoola, Jr. Date  
Global Emergency Products/Pierce

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Mr. Ken Lenz  
President  
HME, Incorporated  
1950 Byron Center Avenue  
Wyoming, MI 49519

Dear Mr. Lenz,

This letter is to inform you that the Suburban Purchasing Cooperative's Governing Board has voted to approve a 6-month contract extension with HME, Incorporated of Wyoming, MI.

With acceptance of this contract extension, HME, Incorporated of Wyoming, MI L agrees to all terms and conditions set forth in the specifications contained within the Request for Proposals to which you responded. HME, Incorporated, Wyoming, MI will handle all billing. Each ordering fire agency shall be charged an additional SPC administrative fee of \$500 for participating council of government members and \$1,500 non-members. This fee shall be included in the invoice from the vendor. This administrative fee shall be paid directly by the vendor to the SPC on a quarterly basis.

Please sign and date this agreement below, retaining copies for your files and returning the original to my attention. The duration of this contract extension is October 1, 2011 through April 30, 2012.

Sincerely,

Ellen Dayan  
Program Manager for Purchasing

09/06/11  
Name: Ellen Dayan      Date  
Northwest Municipal Conference

Name: Ken Lenz      Date  
HME, Incorporated

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