



# A Joint Purchasing Program For Local Government Agencies

October 26, 2021

Mr. Thomas Sullivan  
Currie Motors  
10125 W. Laraway Road  
Frankfort, IL 60423

Dear Mr. Sullivan,

We are pleased to advise you that the Suburban Purchasing Cooperative (SPC) Governing Board has approved the award of the following contracts from October 26, 2021 through October 25, 2022 based on Currie Motors submitting the lowest responsive, responsible bids in compliance with all terms and conditions set forth the in the RFPs.

#204 2022 Ford Police Interceptor Utility  
#206 2022 Ford Escape S, SE, SEL and Titanium

The SPC reserves the right to extend these contracts for up to (3) three additional one-year terms upon mutual agreement of the both the vendor and the SPC on a negotiated basis.

With acceptance of these contracts, Currie Motors agrees to all terms and conditions set forth in the specifications contained within the Requests for Proposals to which you responded.

Currie Motors will handle all billing. Each vehicle purchased will be assessed a \$150.00 administrative fee per vehicle which shall be paid directly by the vendor to the SPC on a quarterly basis.

The SPC looks forward to a productive year working with Currie Motors. Please sign and date this agreement below, retaining copies for your files and returning the original to my attention.

Sincerely,

Ellen Dayan, CPPB  
Purchasing Director  
Northwest Municipal Conference

10/26/21

Name: Ellen Dayan Date  
Northwest Municipal Conference

*Thomas F Sullivan*

10/27/21

Name: Date  
Currie Motors

**DuPage Mayors & Managers Conference**  
1220 Oak Brook Road  
Oak Brook, IL 60523  
Suzette Quintell  
Phone: (630) 571-0480  
Fax: (630) 571-0484

**Northwest Municipal Conference**  
1600 East Golf Rd., Suite 0700  
Des Plaines, IL 60016  
Ellen Dayan, CPPB  
Phone: (847) 296-9200  
Fax: (847) 296-9207

**South Suburban Mayors And Managers Association**  
1904 West 174<sup>th</sup> Street  
East Hazel Crest, IL 60429  
Kristi DeLaurentiis  
Phone: (708) 206-1155  
Fax: (708) 206-1133

**Will County Governmental League**  
15905 S. Frederick Street  
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